

39 Sanford Road, Albany WA Fax: 08 9842 6899

Email: sales@albanyopd.com.au



YEAR 6 STATIONERY LIST 2018

Please return your list to our school by Thursday the 14th December 2017 at 9am.

| Students Name | | Albany OPD Account_ | |
|-----------------|-------------------|---------------------------------------|--|
| Contact Number: | GIRL / BOY | Tick for Complimentary Name Labels () | |
| | The second second | | |

Rule out the whole line using pen, of those items you do not wish to purch

| Code | Qty | Item Description | Each | To |
|----------|---|--|-----------|--------|
| 230243 | 1 | PROJECT BOOK OLYMPIC HMM RULED | | |
| 230416 | 1 | LIBRARY CARRY BAG 400X360MM ASSORTED | \$0.95 | \$0 |
| 300282 | 1 | PROTRACTOR 10CM CELCO 180 DEG | \$6.95 | S |
| 300359 | 1 | MAPED SCISSOR SOFT 170MM | \$0.50 | \$ |
| | OR Please tick for 'SCISSORS MICADOR M037344 165MM LEFT HANDED' 300219 @ \$2.95EA | \$2.95 | \$ | |
| | | (_) | | |
| 300371 | RULER WOODEN 30CM | 60.05 | | |
| | | OR Please tick for 'RULER PLASTIC 30CM CLEAR CELCO' 300603 @ \$0.95EA () | \$0.85 | \$ |
| 300430 | 1 | MAPED SHARPENER 2 HOLE SHAKER 534755 | \$2,75 | - |
| 300597 | 2 | ERASER FABER 7085-20 LARGE SLEEVED | \$0.95 | 5 |
| 300789 | 1 | MAPED STUDY COMPASS UNIVERSAL 119410 | | 9 |
| 00845 | 2 | GLUE STICK ARTLINE 40GRM | \$3.50 | 5 |
| 50663 | 1 | DIARY COLLINS 2018 STUDENT A5 SC37 | \$3.50 | 5 |
| 00236 | 1 | CLIPFOLDER A4 MARBIG PVC ASSORTED | \$1.95 | 5 |
| 00403 | 1 | MARBIG WALLET DOCULOPE A4 ASSORTED | \$3.95 | 5 |
| 00835 | 1 | NICEDAY DIVIDERS A4 10 TAB CARD BRIGHT | \$1.75 | |
| 00956 | 1 | FILE 2D RING A4 MARBIG POLYETHYLENE 25MM ASSORTED | \$1.75 | S |
| 00870 | 7 | DISPLAY BOOK A4 ASSORTED | \$4.95 | S |
| | 1000 | (ART, MUSIC, HASS) | \$1.75 | \$1 |
| 80035 | 1 | PENCIL CASE OSMER NEOPRENE 340X170 ASSORTED | | |
| 00219 | 2 | ARTLINE 8210 BALL POINT MEDIUM CAPPED BLUE | \$4.95 | \$ |
| | | OR Please tick for 'PILOT BPS-GP MEDIUM BLUE' 600054 @ \$2.65EA () | \$0.50 | \$ |
| 600225 2 | 2 | ARTLINE 8210 BALL POINT MEDIUM CAPPED RED | | |
| | | OR Please tick for 'PILOT BPS-GP MEDIUM RED' 600056 @ \$2.65EA () | \$0.50 | \$ |
| 00446 | 1 | PENCILS COLOURED COLOURSKETCH PK12 | | |
| 00515 | 1 | BIC TURN & COLOUR CRAYONS PK12 | \$2.85 | \$ |
| 00599 | 1 | ARTLINE 577 WHITEBOARD MARKER GREEN | \$5.95 | \$ |
| | | OR Please tick for 'ARTLINE 577 WHITEBOARD MARKER BLACK' 600798 @ \$3.75EA () | \$3.75 | \$. |
| 00751 | 6 | PENCIL HB COPPERPLATE | | |
| | | OR Please tick for 'PENCIL HB FABER GRIP DOT SILVER 2001' 600306 @ \$0.95EA () | \$0.50 | \$. |
| 500808 2 | 2 | ARTLINE 70 PERMANENT MARKER BLACK | | |
| | | (IxART) | \$3.75 | S' |
| 00918 | 1 | ARTLINE 210 MARKER 0.6 BLACK | | |
| | | (IXART) | \$2.65 | \$2 |
| 500925 | 2 | ARTLINE 200 MARKER 0.4 BLACK | | 200 |
| | | (IxART) | \$2.65 | \$5 |
| 0942 | 1 | OPD HIGHLIGHTER YELLOW | 00.10 | - 1 |
| 0946 | 1 | OPD HIGHLIGHTER GREEN | \$1.45 | \$1 |
| 1122 | 1 | FABER PROJECT MARKERS ASSORTED PK12 | \$1.45 | \$1 |
| 0126 | 2 | CAPRI FACIAL TISSUES PACK 200 | \$2.95 | \$2 |
| 0014 | 1 | VERBATIM HEADSET WITH VOLUME CONTROL | \$2.35 | \$4 |
| 0126 | 1 | ALBANY OPD USB FLASH DRIVE FOLDING ORANGE 4GB | \$12.50 | \$12 |
| 0188 | 1 | CALCULATOR JASTEK POCKET 0398410 | \$9.75 | \$9 |
| RT SHIRT | EG. DAD' | S OLD T-SHIRT (PARENTS TO SUPPLY) | \$9.95 | \$9 |
| NSCREE | N - KIDS S | PF30+75ML (PARENTS TO SUPPLY) | | |
| VOLC | 1 | LITTLE GROVE - SCHOOL VOLUNTARY CONTRIBUTION | Sub Total | \$134. |
| T | | | \$60.00 | \$60. |
| PCCO | 1 | LITTLE GROVE PRIMARY - P&C VOLUNTARY CONTRIBUTION PER FAMILY | \$20.00 | 620 |
| | 15.00 | The state of the s | 320.00 | \$20. |
| | | | | |

Please ensure that all clothing and belongings are clearly labelled with your child's name. Items listed above are necessary for each child's personal use. Individual classes will require other items to suit particular programs. Parents will be advised of these early in the school year. Consumable items may need to be replaced from time to time throughout the year as the need arises. Reading books, work books, art materials and paints will be provided by the school to all students

PLEASE SUPPORT OUR SCHOOL BY USING OUR PREFERRED SUPPLIER - ALBANY OFFICE PRODUCTS DEPOT

20% OF THE COST OF YOUR STATIONERY ORDER IS DONATED TO OUR SCHOOL

Your booklist can be returned by: Online: www.albanyopd.com.au/booklists (see over page for easy steps)

Email: booklists@albanyopd.com.au Fax: 08 9842 6899 In Person: Drop into Albany Office Products Depot - 39 Sanford Road ALBANY WA 6330